

**Richland Village Council**  
**8985 Gull Road**  
**Regular Meeting**  
**October 8, 2018, 7:00 pm**

The meeting was called to order in the Richland Community Hall by President Dave Greve at 7:00 p.m.  
Pledge of allegiance was led by President Dave Greve.

1. **Present:** President Dave Greve, President Pro Tempore Gail Koporetz and Trustees: Bob Prentice, John Smith, Randy Walbridge, Clerk Lindsay Norris and Treasurer Mike Scott  
**Absent:** Cindy Berg, Jake Scott
2. **Move to Public Meeting: Motion** to move to Public Hearing. – **Prentice/Smith – Motion Carried.** The updates to the Village Ordinances were reviewed, and corrections were made.  
**Motion** to move to Regular Meeting. –**Prentice/Koporetz – Motion Carried.**
3. **Guests:** None
4. **Citizen Comments:** None
5. **Amend/Approve Agenda: Motion** to approve agenda. – **Koporetz/Smith – Motion Carried.**
6. **Minutes:**
  - a. September 10, 2018 Regular Meeting Minutes were reviewed. **Motion** to approve the minutes. – **Prentice/Koporetz – Motion Carried**
7. **Treasurer Report:** Treasurer Scott reviewed the updated budget.
8. **Bills Payable:**
  - a. The Cash Disbursement Journal was reviewed. **Motion** to approve The Cash Disbursement Journal. – **Koporetz/Prentice – Motion Carried.**
9. **Old Business:**
  - a. Joint Meeting with the Planning Commission: A letter was sent to Norris setting the date for the Joint Meeting on April 8, 2019 at 7:00 pm.
10. **New Business**
  - a. Zoning Ordinances: **Motion** to approve the Zoning Ordinance changes, including all corrections presented in the Public Hearing on October 8, 2018 at 6:00 pm. – **Prentice/Koporetz – Roll Call Vote – Greve: Aye Koporetz: Aye Prentice: Aye Smith: Aye Walbridge: Aye – Motion Carried – Not Present: Cindy Berg, Jake Scott**

**Committee Reports**

- a. **Police-** September's incident summary was reviewed.
- b. **Fire Department-** September's Fire Report was reviewed.
- c. **Streets-** The berm on Tamarisk has been repaired. Streets Committee to discuss repair of DE Avenue from N 32<sup>nd</sup> street to the border.
- d. **Buildings & Trees-** None.
- e. **Administrative-** None
- f. **Zoning/Ordinance-** A Preliminary Site Plan Review was presented to the Planning Commission for the Gull Lake Condominiums Project.

- g. **PPP-** None
- h. **Public Service-** None
- i. **Budget-** None
- j. **Publications-** Fall newsletter is set to go out by Thursday October 11<sup>th</sup>, 2018.

**11. Comments & Reminders**

Kopretz presented her Mileage and Parking fees from her attendance at the MML conference.

**Motion for Adjournment at 7:47 pm – Prentice/Walbridge – Motion Carried.**

DRAFT